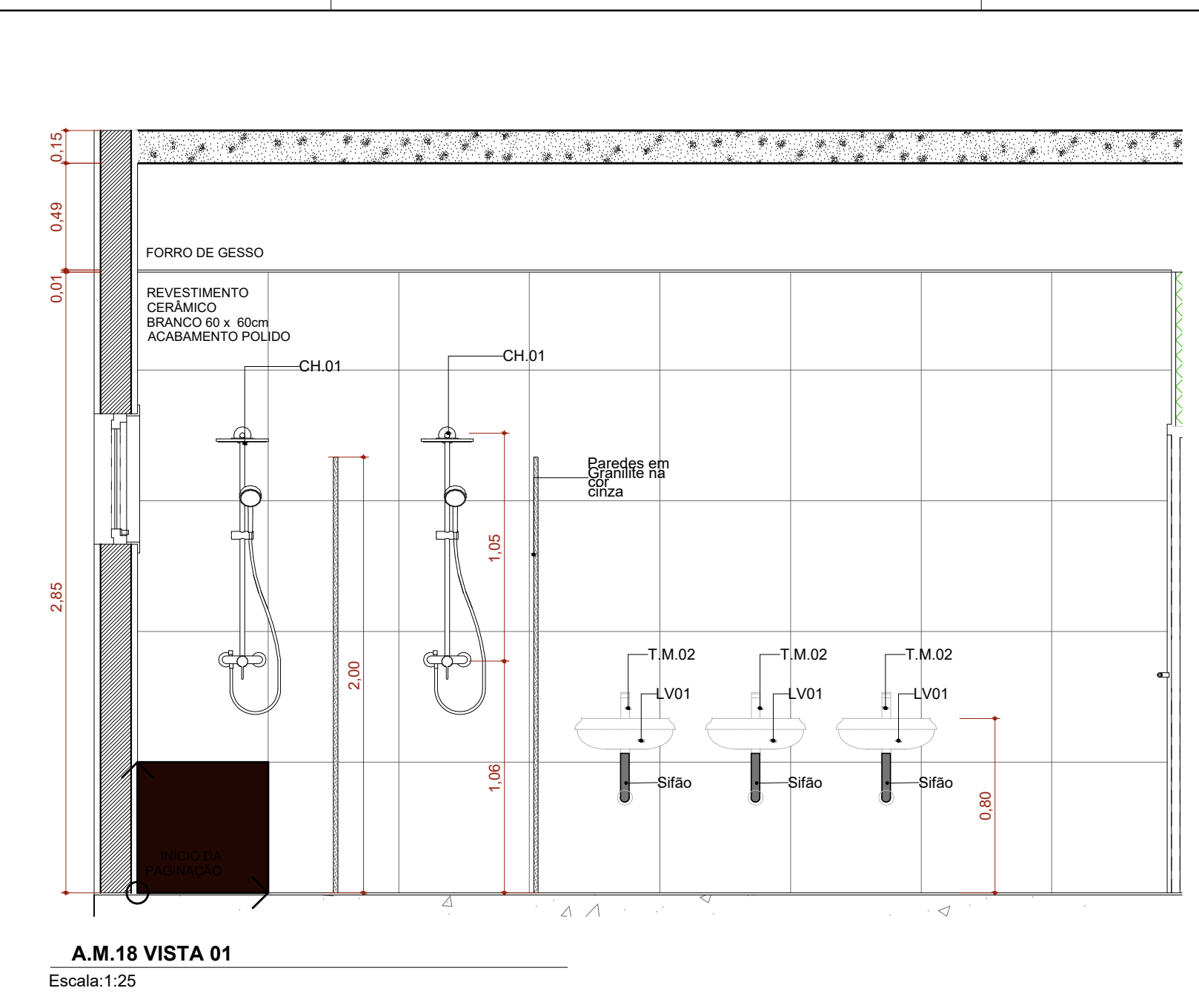
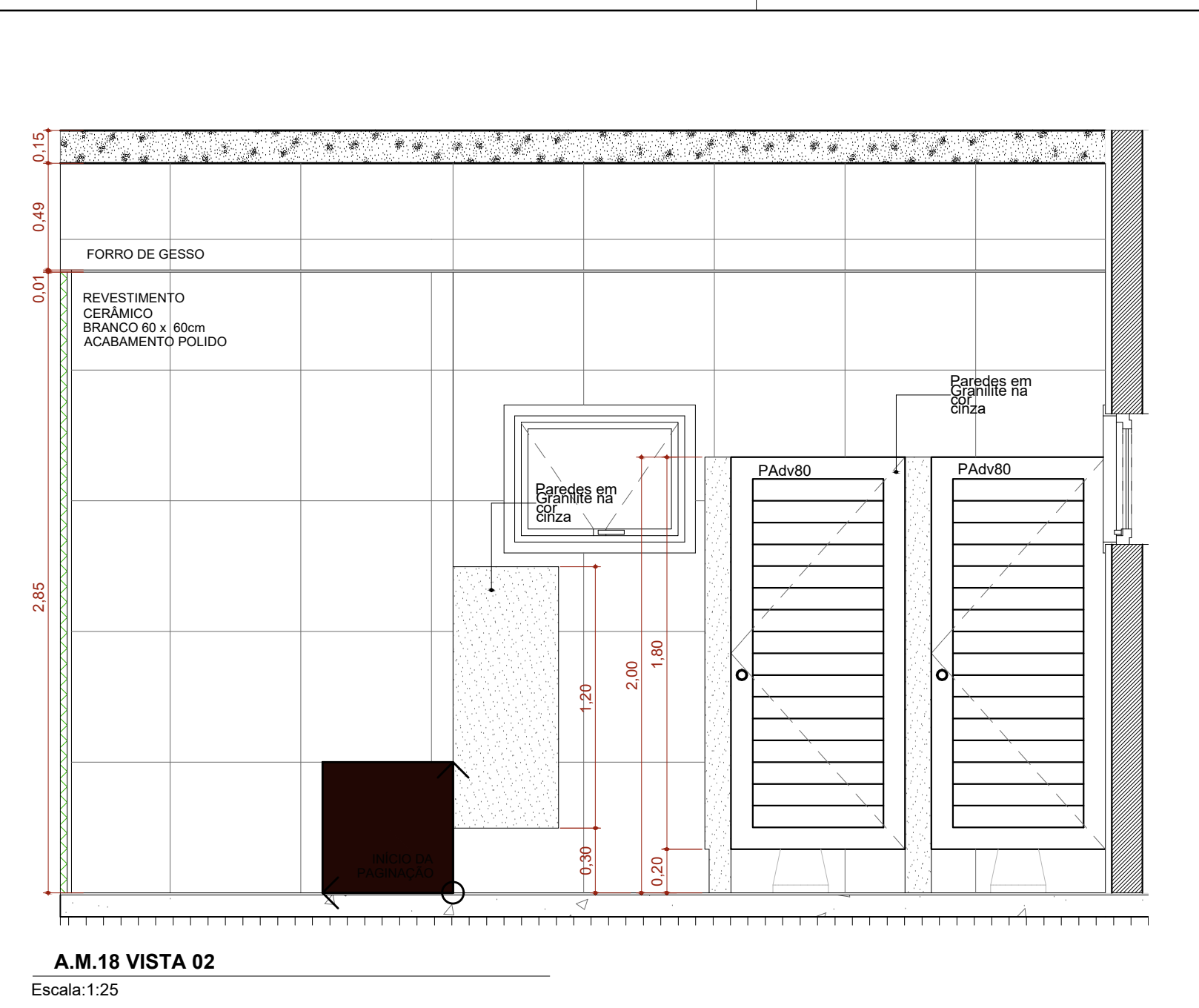


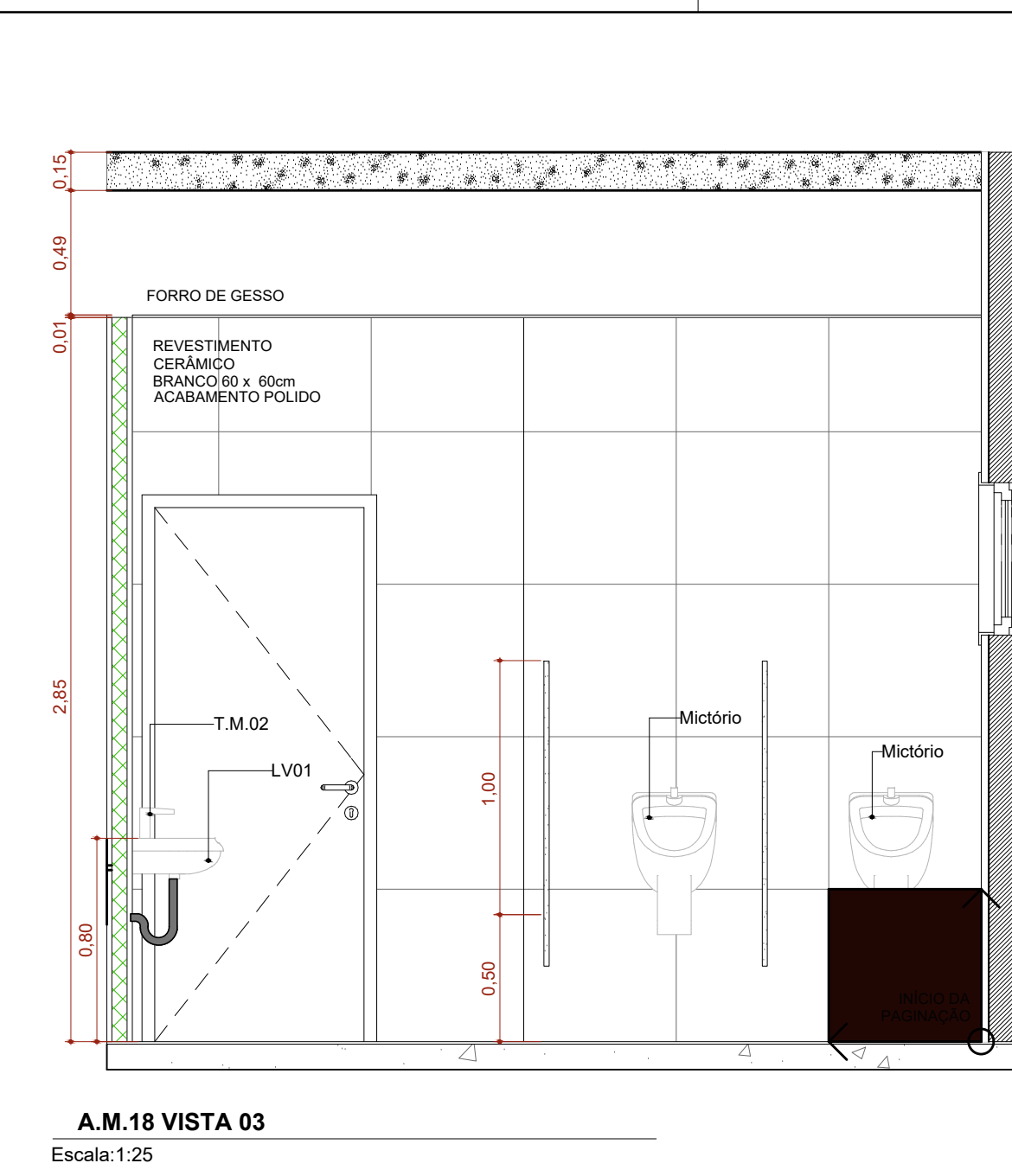
A.M.18 Banheiro de Funcionários Masculino
Escala: 1:25



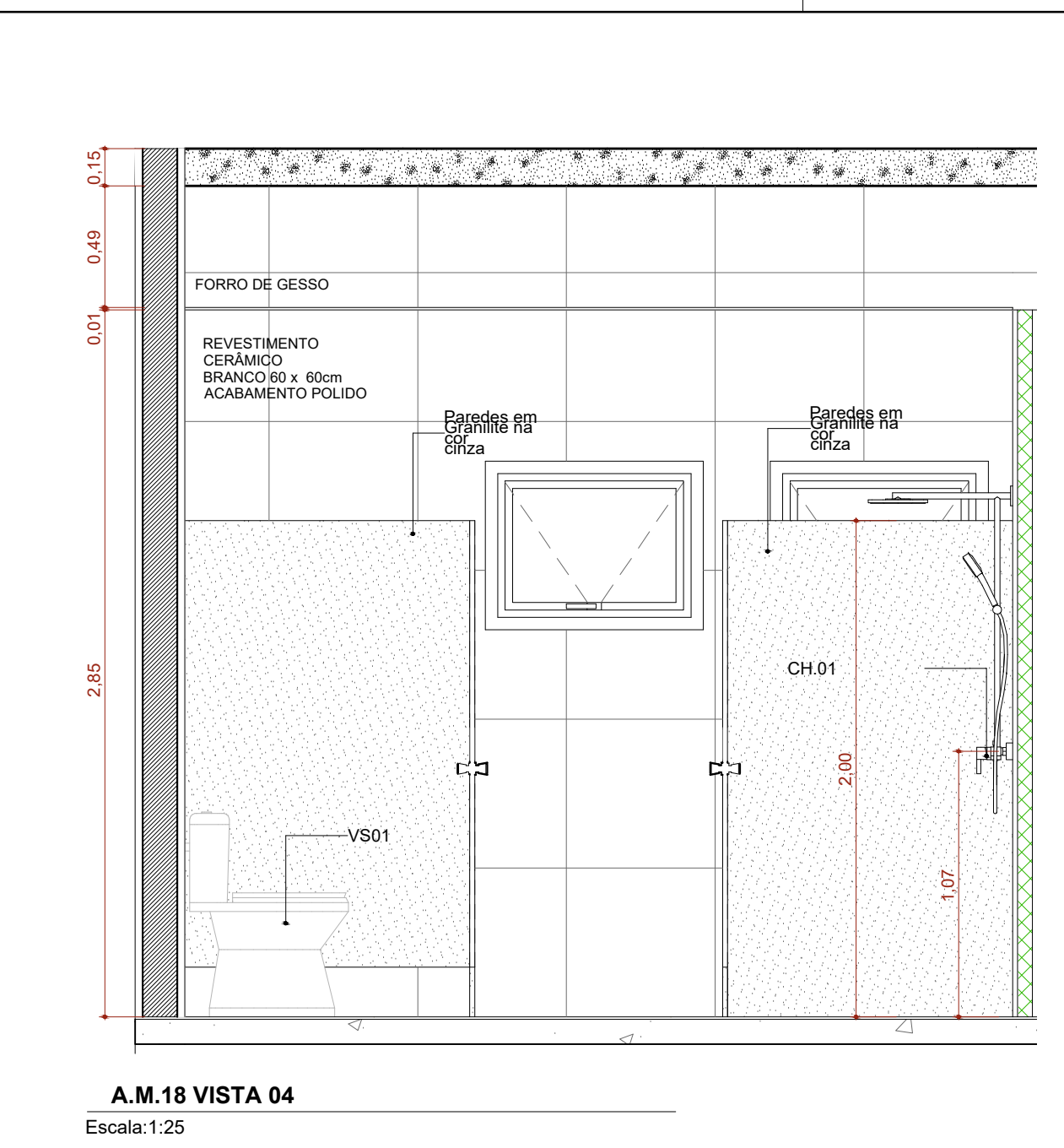
A.M.18 VISTA 01
Escala: 1:25



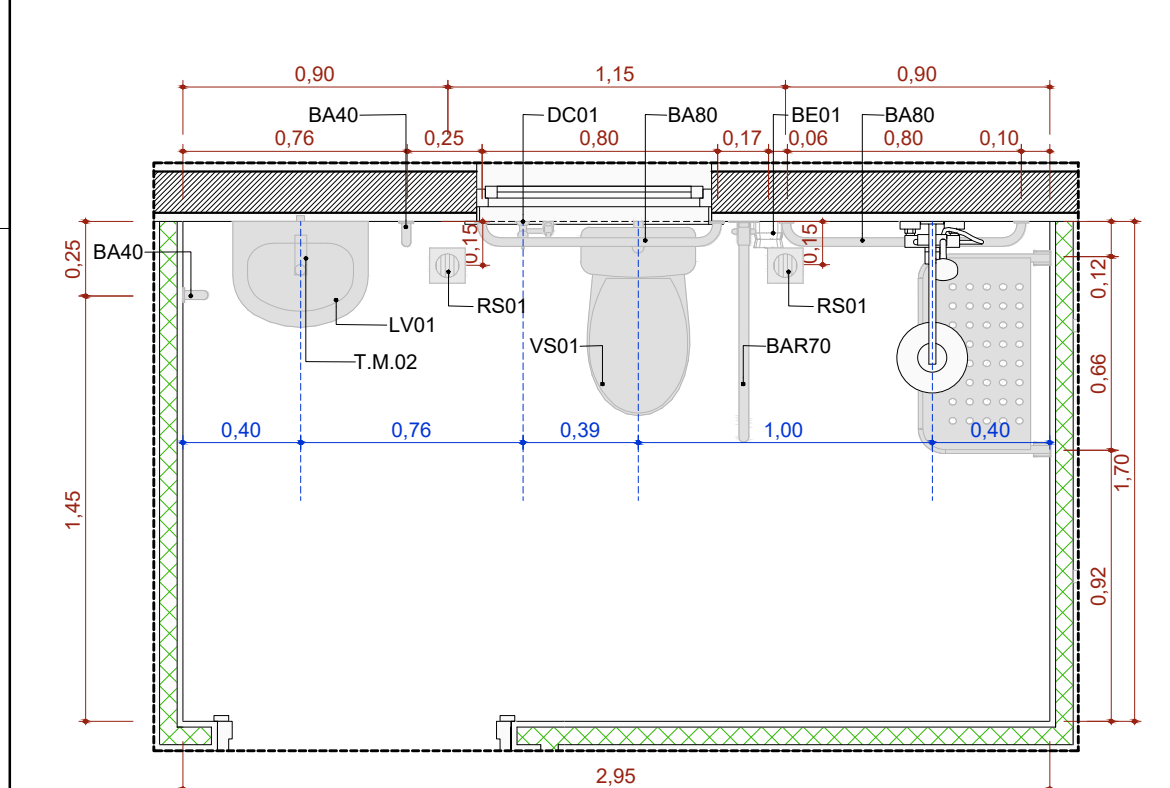
A.M.18 VISTA 02
Escala: 1:25



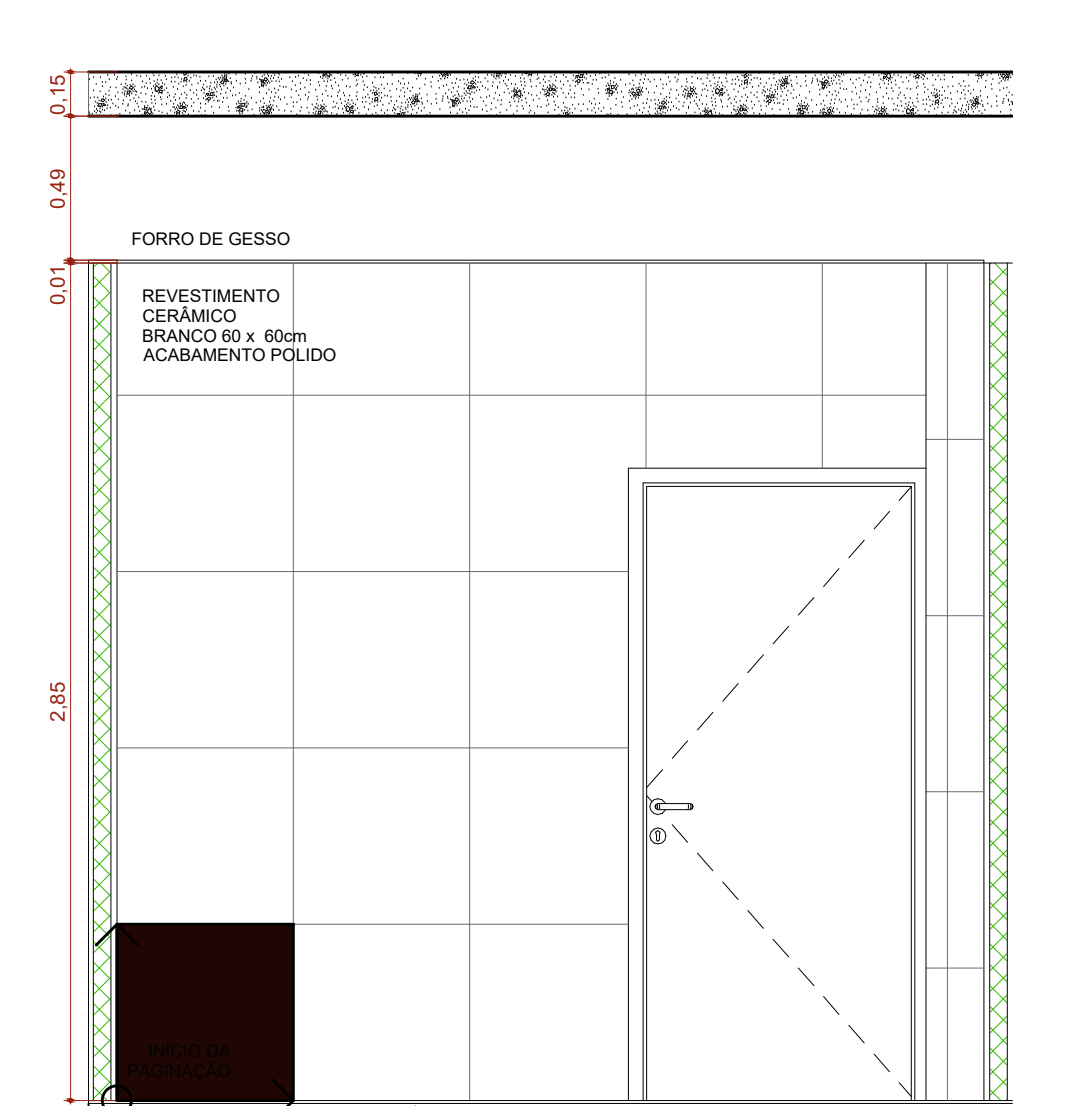
A.M.18 VISTA 03
Escala: 1:25



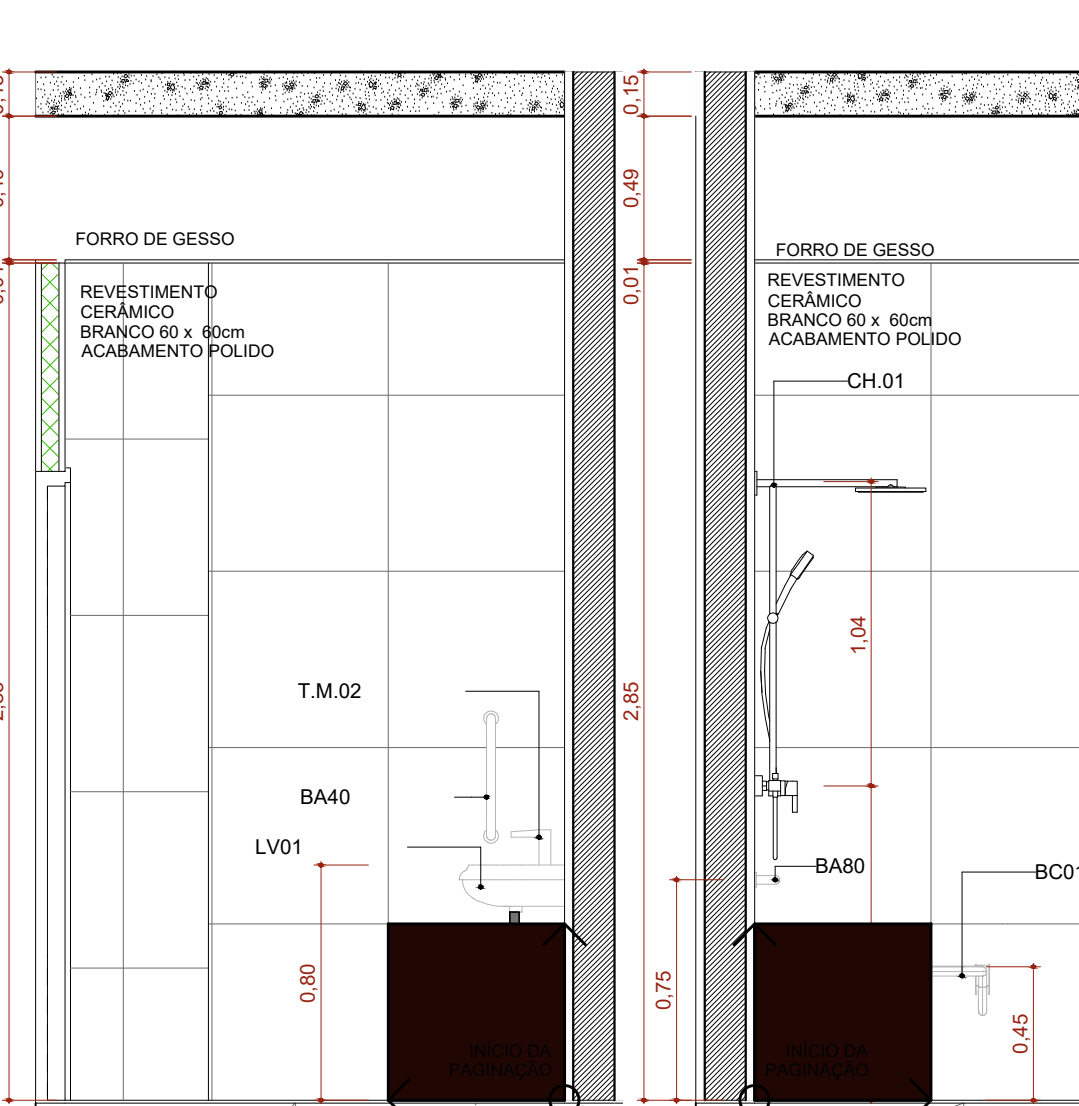
A.M.18 VISTA 04
Escala: 1:25



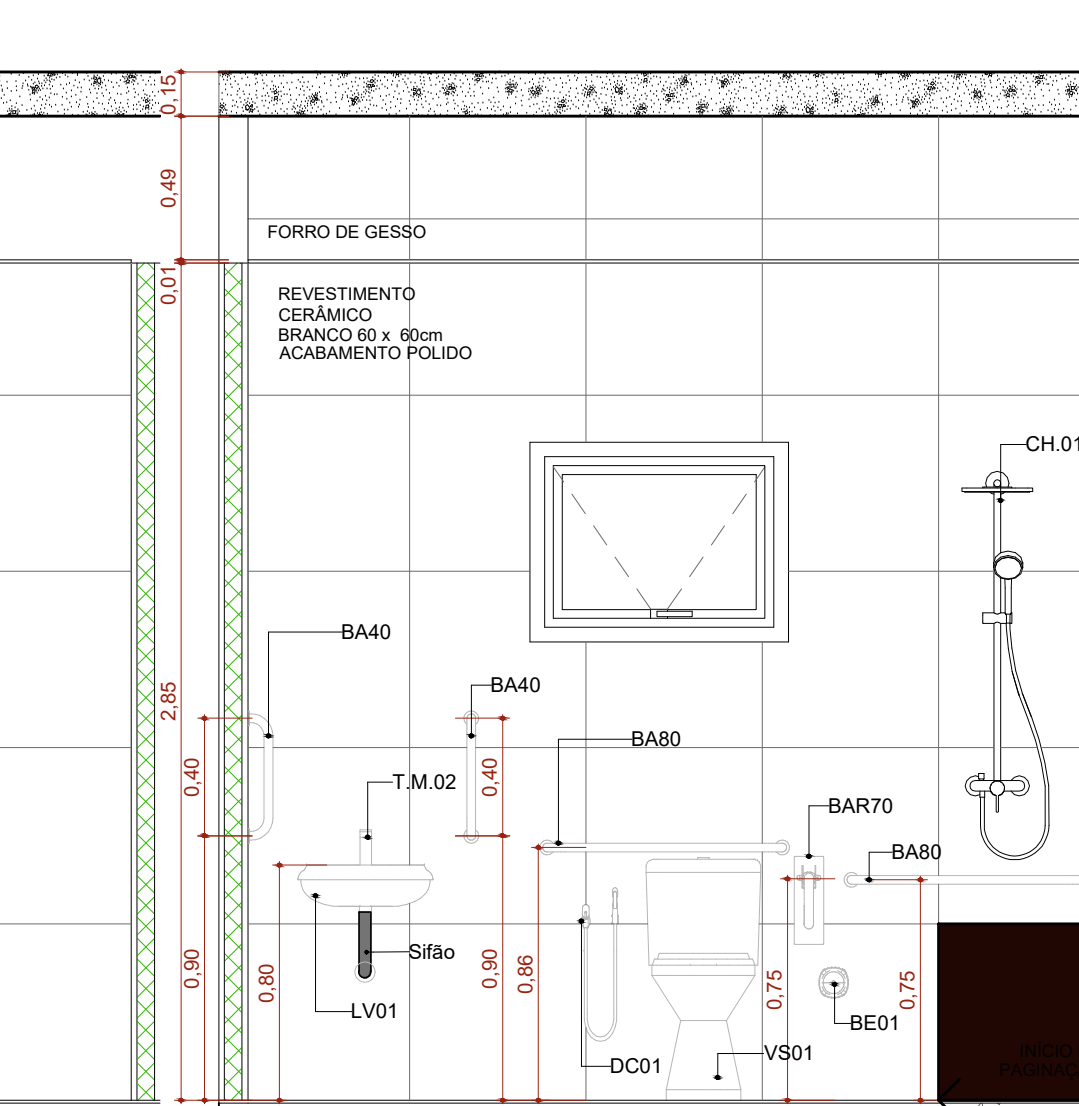
A.M.19 Banheiro de Funcionários PCD
Escala: 1:25



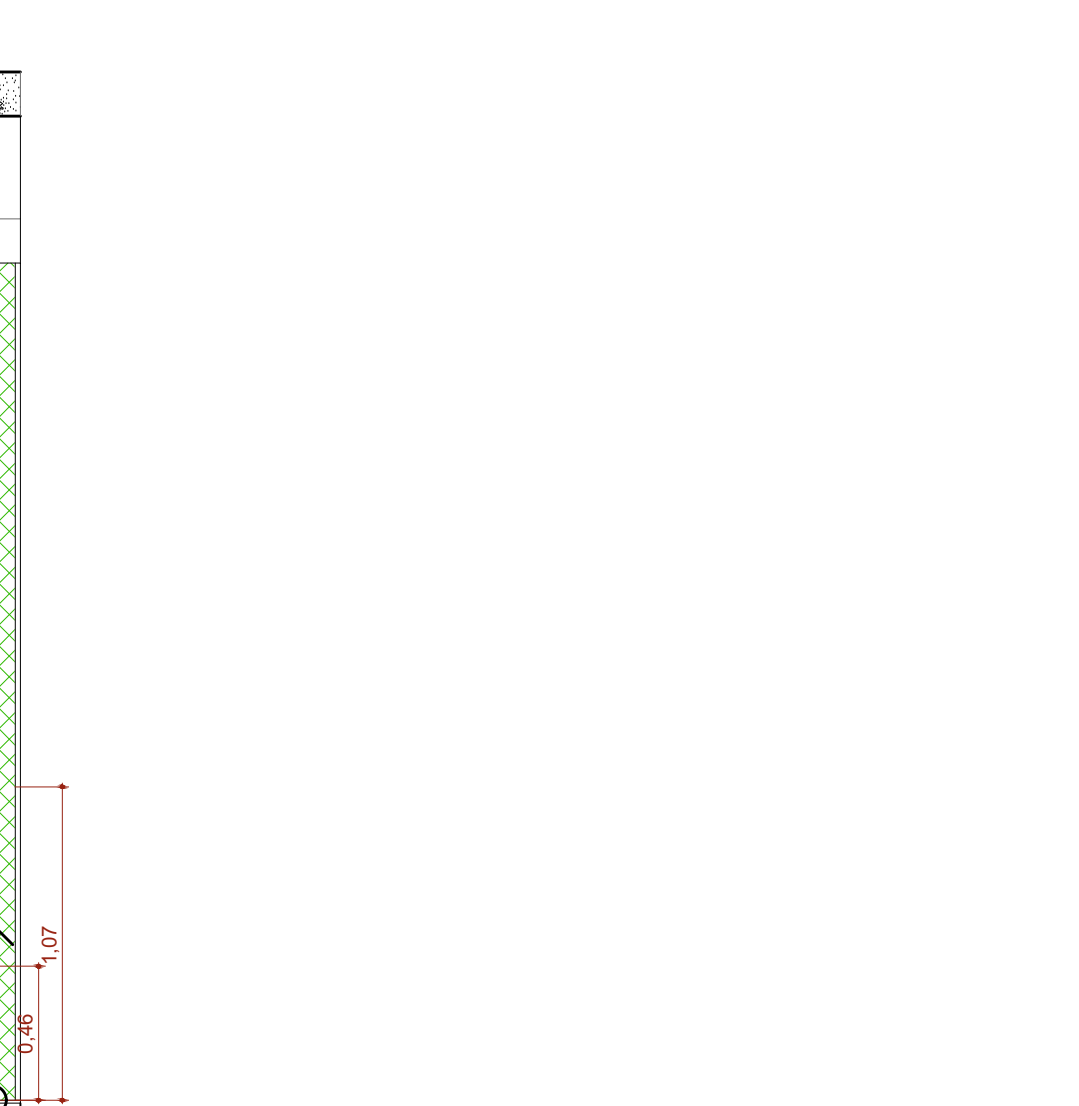
A.M.19 VISTA 01
Escala: 1:25



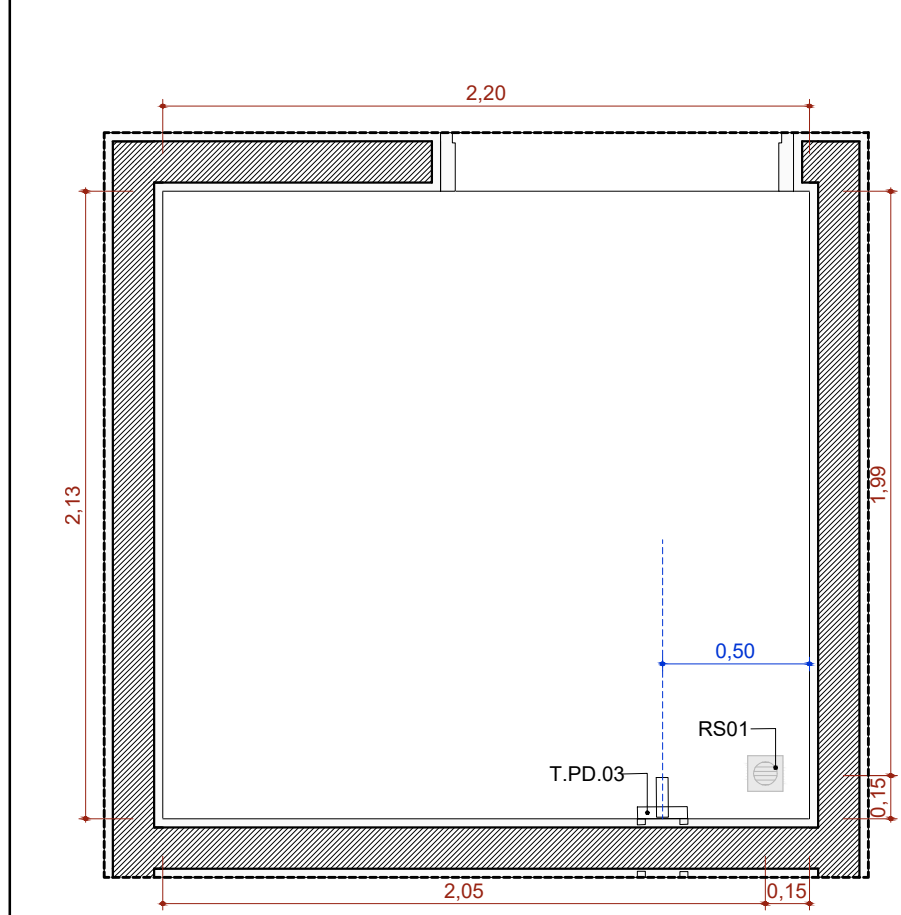
A.M.19 VISTA 02
Escala: 1:25



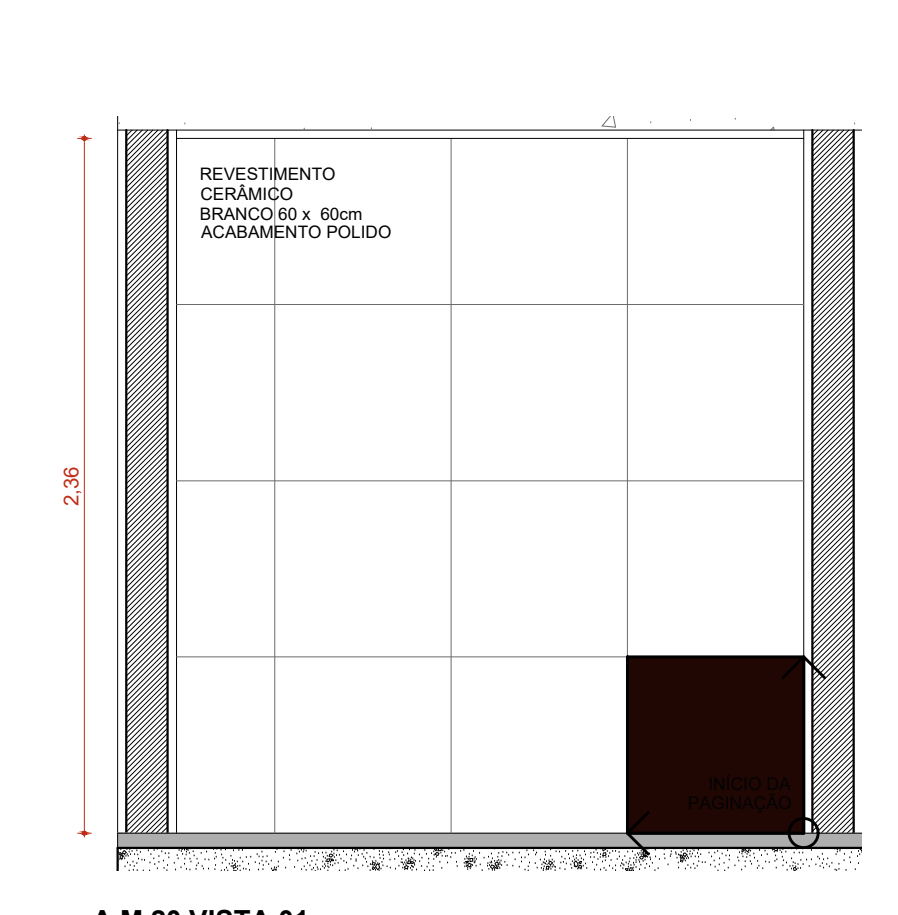
A.M.19 VISTA 03
Escala: 1:25



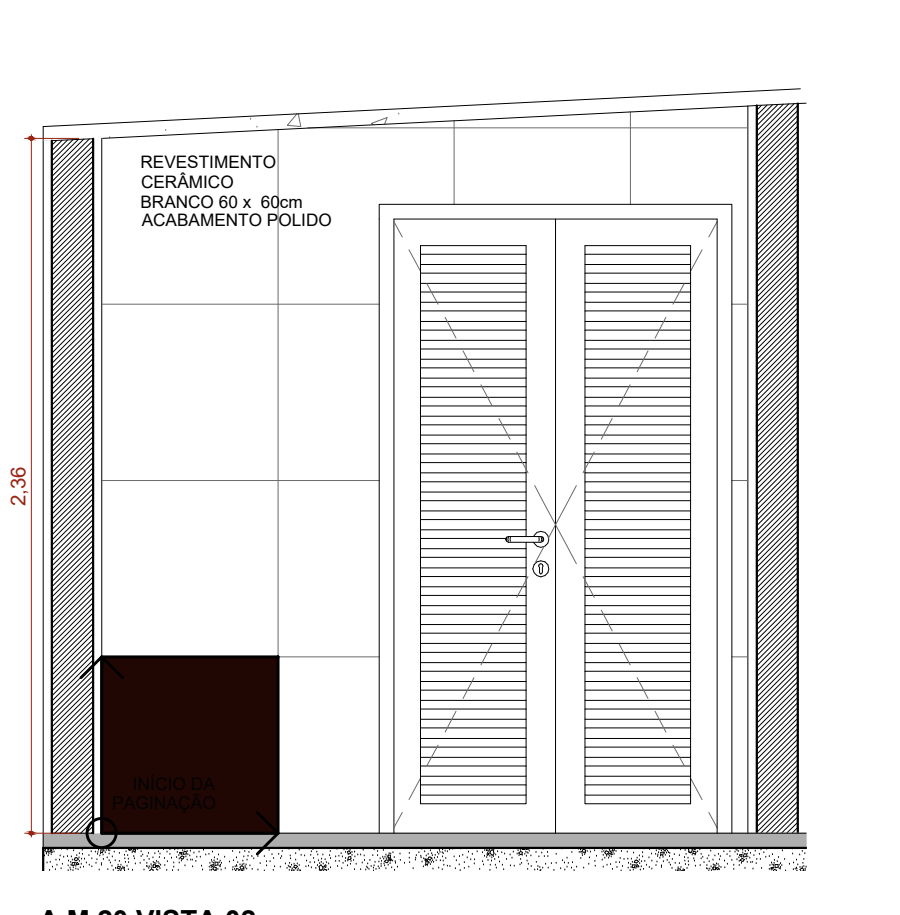
A.M.19 VISTA 04
Escala: 1:25



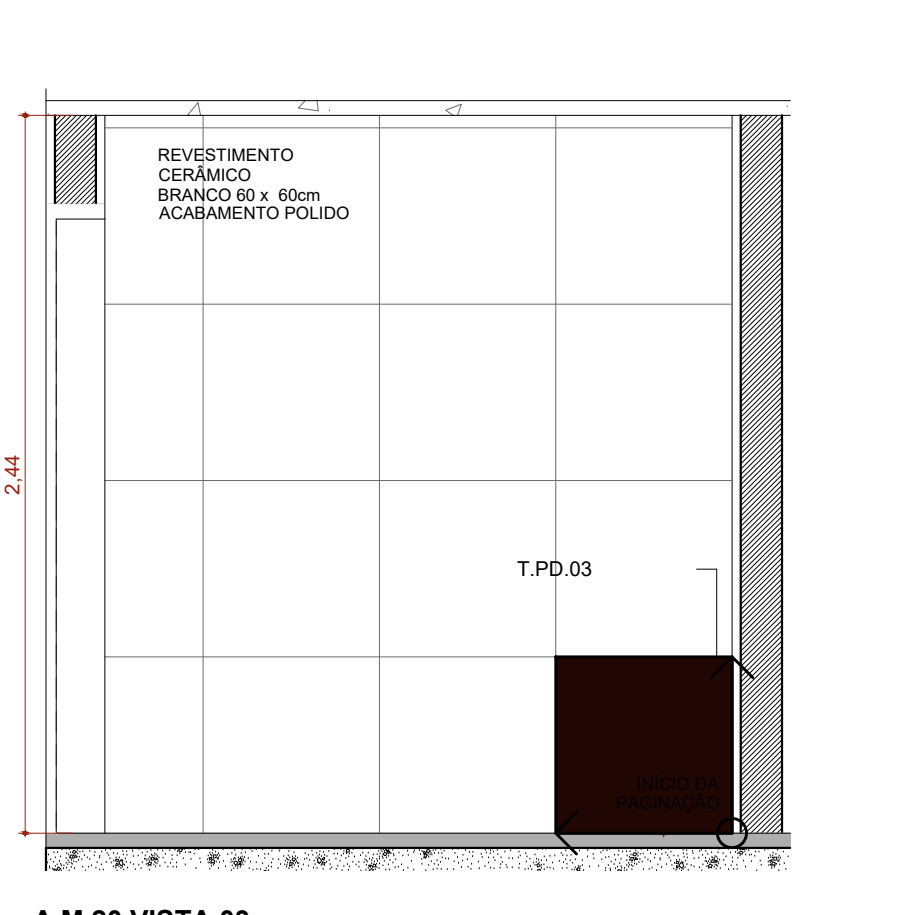
A.M.20 Resíduos Contaminado (Grupos A e E)
Escala: 1:25



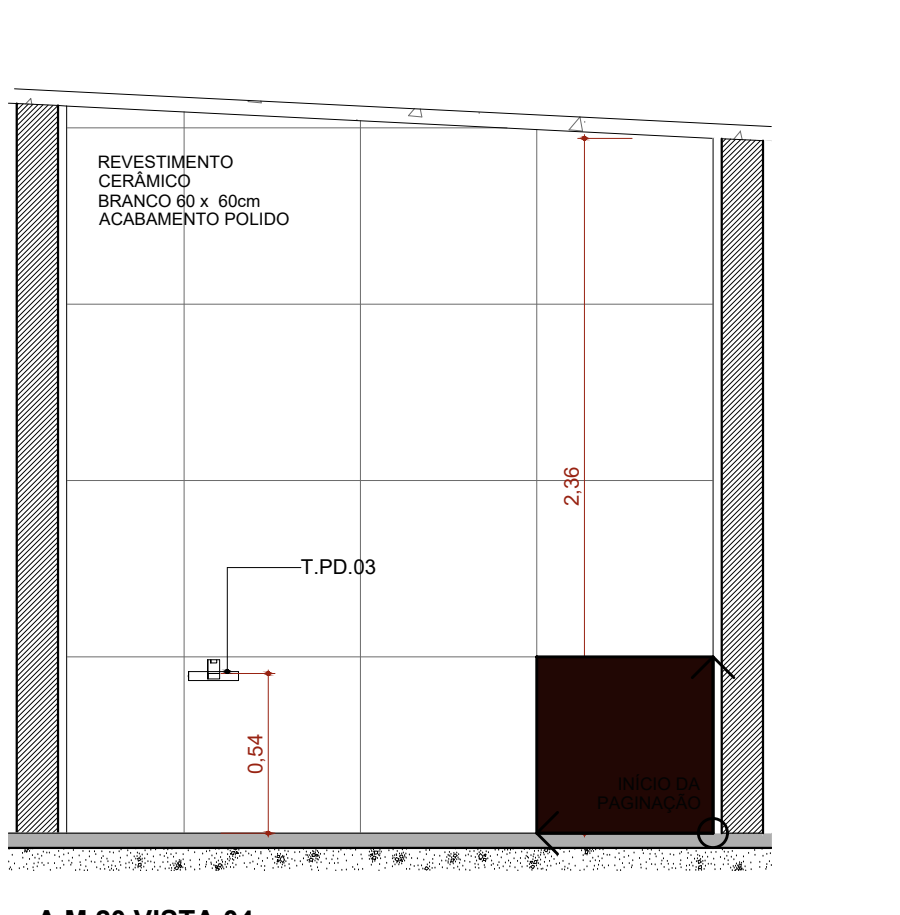
A.M.20 VISTA 01
Escala: 1:25



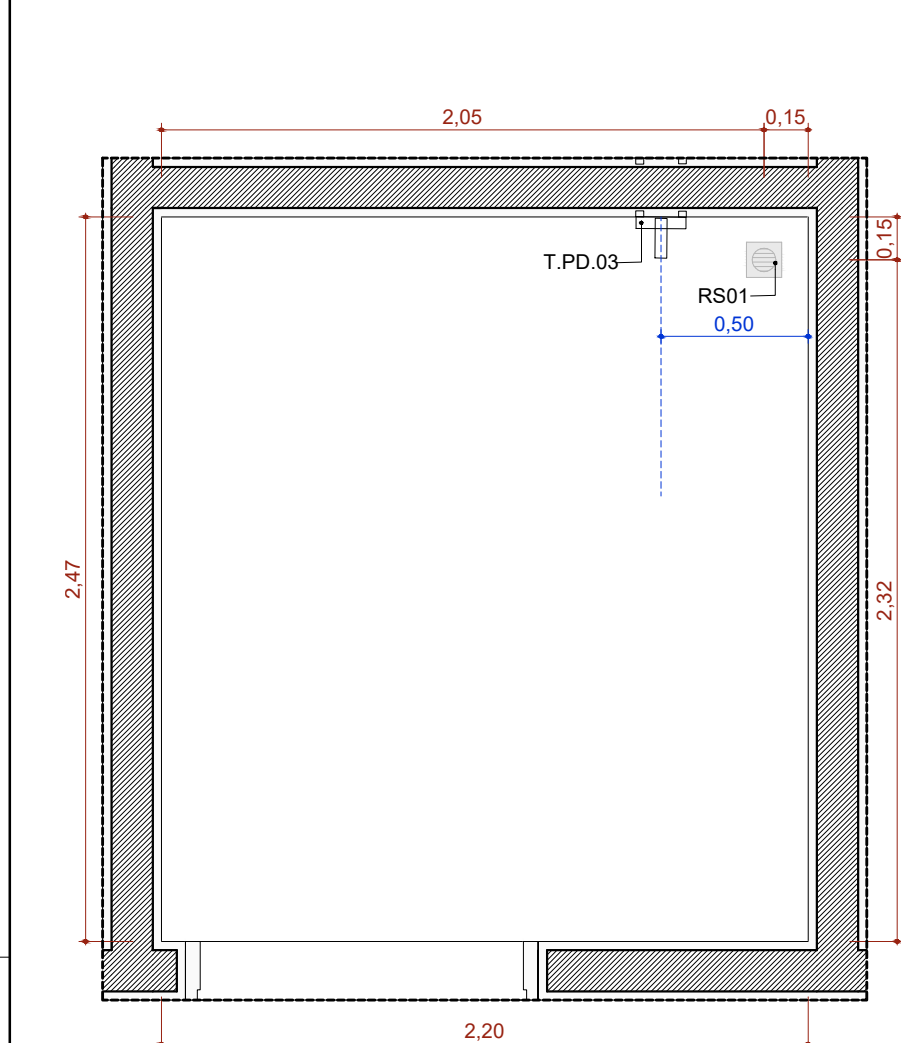
A.M.20 VISTA 02
Escala: 1:25



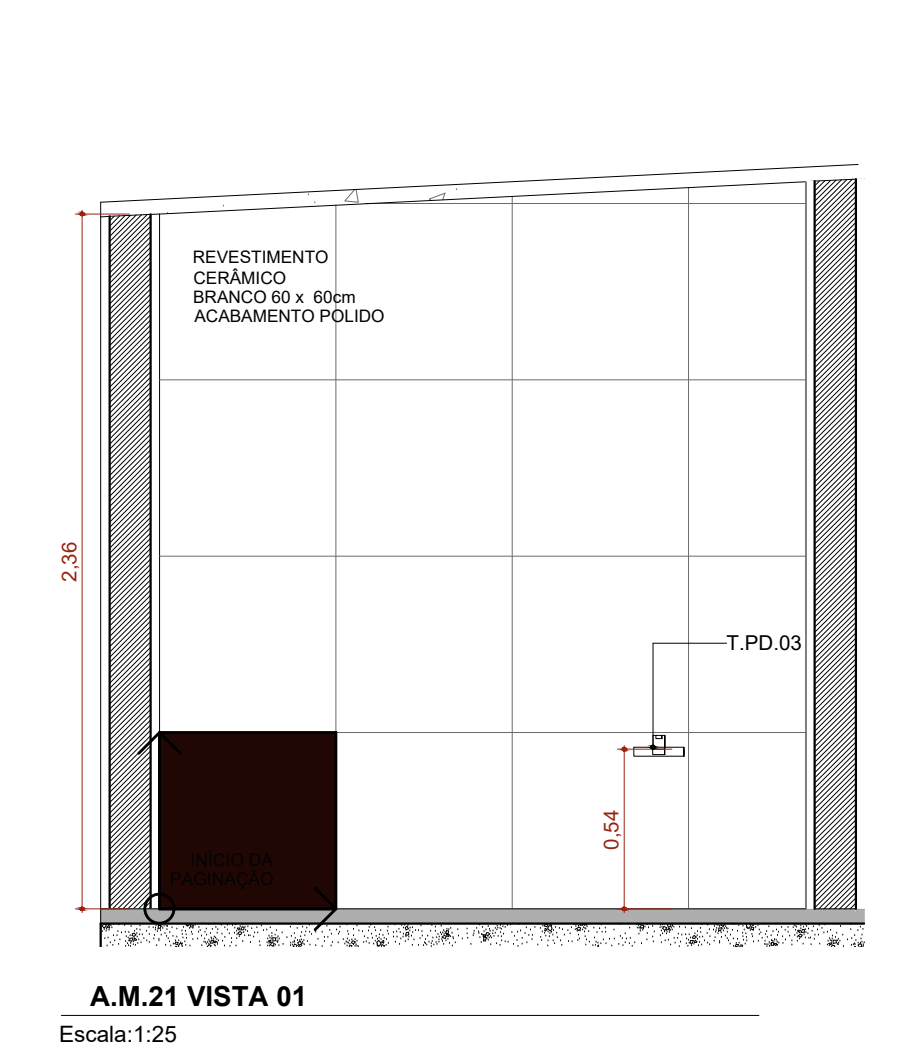
A.M.20 VISTA 03
Escala: 1:25



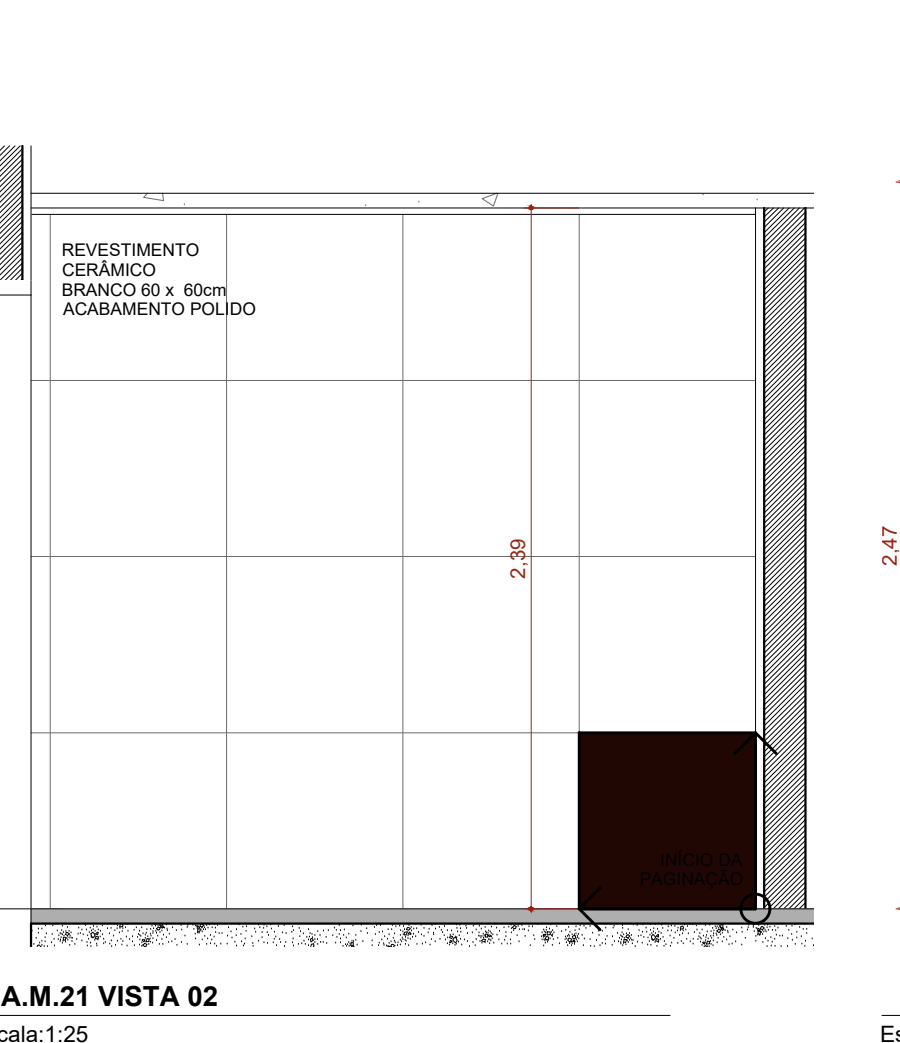
A.M.20 VISTA 04
Escala: 1:25



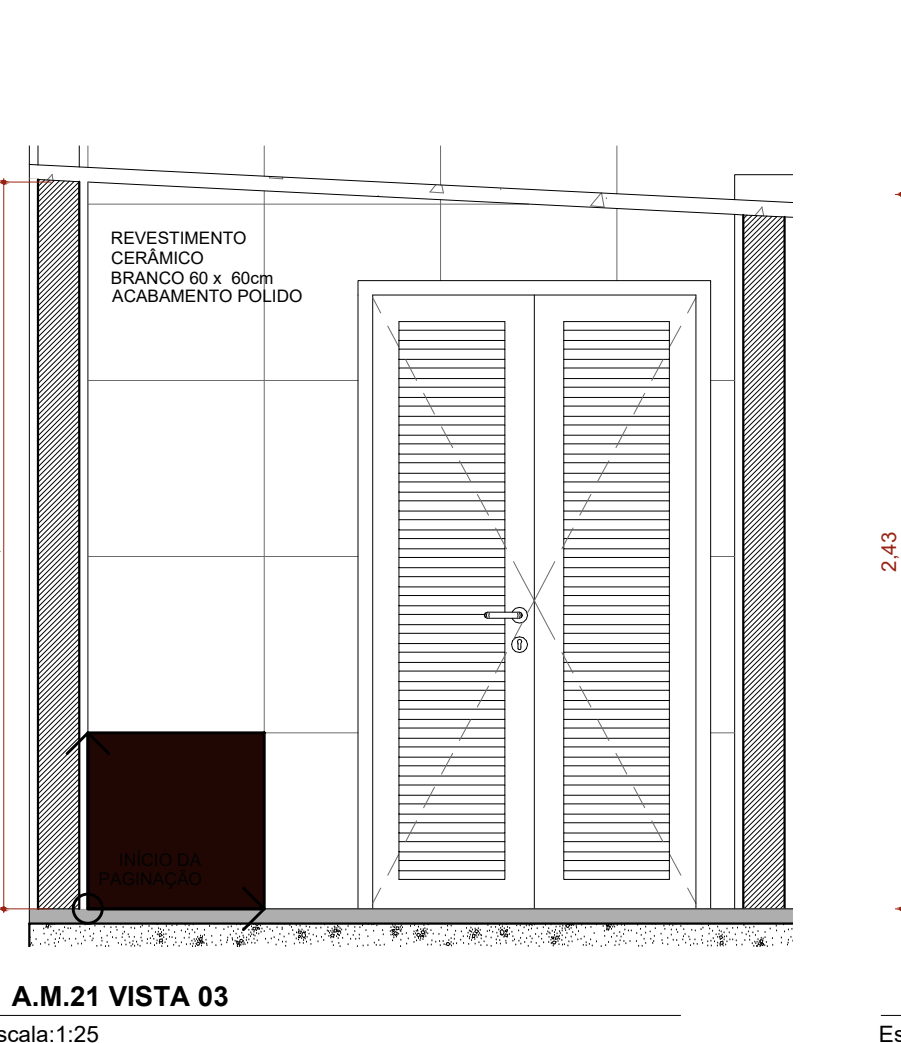
A.M.21 Resíduos Comum (Grupo D)
Escala: 1:25



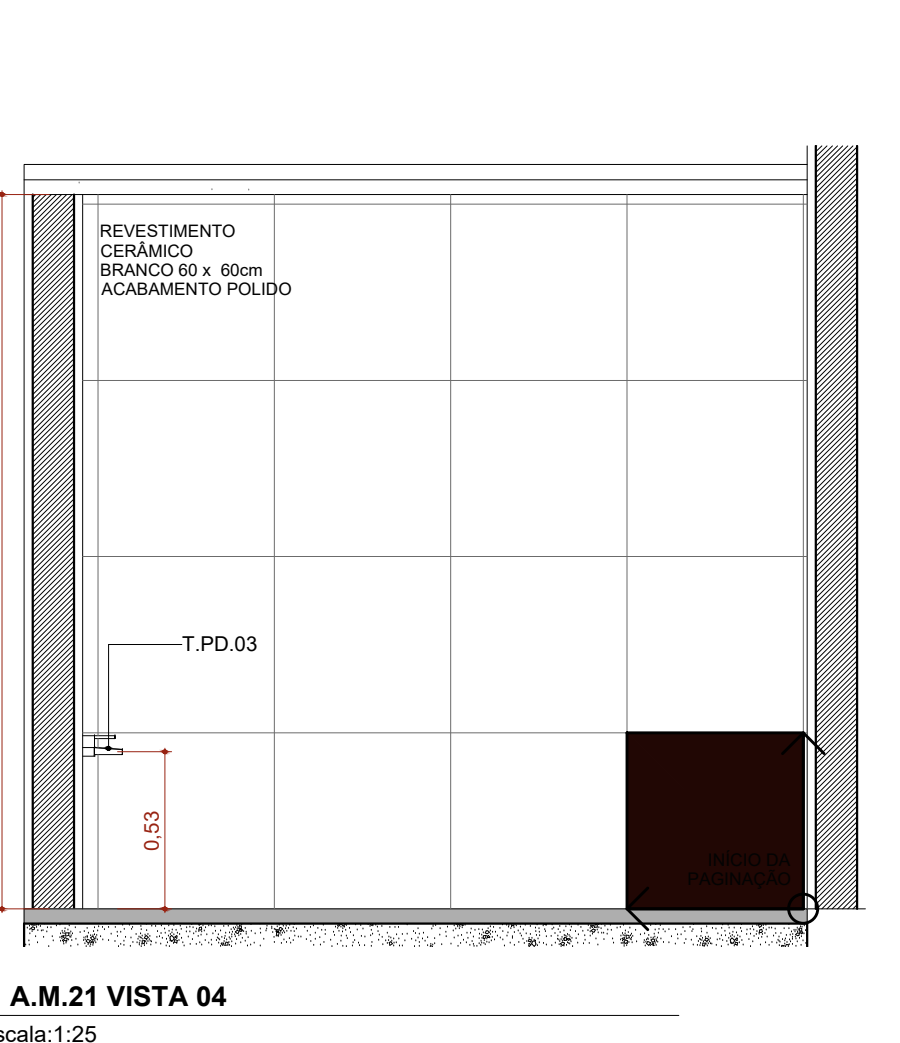
A.M.21 VISTA 01
Escala: 1:25



A.M.21 VISTA 02
Escala: 1:25



A.M.21 VISTA 03
Escala: 1:25



A.M.21 VISTA 04
Escala: 1:25

PREFEITURA MUNICIPAL
DE ROSÁRIO DO SUL
APROVADO
Rosário do Sul, 30/03/2025
DEPARTAMENTO DE ENGENHARIA

PREFEITURA MUNICIPAL DE ROSÁRIO DO SUL
ESTADO DO RIO GRANDE DO SUL - BRASIL
SECRETARIA MUNICIPAL DE CRIANÇA, VIAGEM, TRÂNSITO E TRANSPORTE
DEPARTAMENTO DE ENGENHARIA

UNIDADE BÁSICA DE SAÚDE - PORTE 4

Endereço: Rua Colômbia - S/N - Bairro: Artidor Ortiz
Responsável Técnico: Proprietário

Gleber Claiton Severo Machado
CAU: A25825-5
CPF: 610.410.170-49

Marcos Paulo Silva da Luz
Prefeito Municipal de Rosário do Sul

TÍTULO DO PROJETO
UNIDADE BÁSICA DE SAÚDE - PORTE 4

PROPRIETÁRIO
MINISTÉRIO DA SAÚDE
SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE

CHV
00.394.544/0108-14

ENDEREÇO
Secretaria de Atenção Primária à Saúde
Espanhada dos Ministérios Bloco O Edifício Sede - Ministério da Saúde
CEP 70. 058-900 - Brasília- DF

TÍTULO DA PRANCHA
DETALHAMENTO ÁREAS MOLHADAS 04

DESCRIÇÃO DA ETAPA
PROJETO EXECUTIVO

NOME: PRANCHA - ARQUIVO	REVISÃO	UNIDADE	DATA	ESCALA
MS_UBS4_PE_AQ 22.22_R00	R00	METROS	17/12/2024	INDICADA

DIRETOS AUTORAIS RESERVADOR CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL

FOLHA 02
116,90 x 94,10